

AGENDA FOR THE  
REGULAR MEETING OF THE CITY COUNCIL  
MONDAY, JUNE 24, 2019 @ 6:00 P.M.  
**CITY COUNCIL CHAMBERS**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON IOWA @ 6:00 P.M. ON THE 24<sup>TH</sup> DAY OF JUNE, 2019 TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council. Easton Valley School Representatives, Chris Fee and Adam Criggers
5. **APPROVAL OF AGENDA**
6. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
  - A. **Approve minutes from previous meetings**
  - B. **Approve Cigarette permits for Oly's Garage, Dollar General, Roy's Hideaway, Downtown Lounge, Country Store.**
7. **Discuss and consider approval of Easton Valley High School Addition and the proposed division of costs for Gas and Electric.**
8. **Consider approval of Resolution 2019-20, approving the wages of Preston for 2019-2020.**
9. **Discussion and consider approval of Resolution 2019-21, a resolution approving transfers in order to balance the budget. (Resolution will be given to council at meeting.)**
10. COMMUNITY DEVELOPMENT
  - A. **Downtown Incentives Update**
  - B. **Preston Growth and Development Update**
11. BUILDINGS, PARKS & GROUNDS – P. HOFFMAN & T. SIEVERDING
  - A. **Dinner and a Movie Update**
  - B. **Discuss and Approve the expansion of Westside Parking lot.**
  - C. **Update on Tennis Court**
12. GAS – T. SIEVERDING & R. PETERSEN
13. ELECTRIC – M. PETERSEN & R. PETERSEN
  - A. **Update on Electric**
14. WATER/SEWER – R. PETERSEN & A. SULLIVAN
  - A. **FYI – Preston awarded Community Development Block Grant (CDBG) for the Wastewater Lagoon Project.**
  - B. **Plastics Unlimited Sewer Construction/Relocation Update**
15. SANITATION & RECYCLING – R. PETERSEN & A. SULLIVAN

16. OTHER BUSINESS:

**A. Discuss and Approve Ben Sullivan's Contract**

17. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN & T. SIEVERDING

**A. FYI – Award letter received from ECIA regarding the Jackson County Supervisors have approved the Rural County Transportation Program funds in the amount of \$17,296 for concrete replacement for FY20.**

18. PERSONNEL/PUBLIC SAFETY – R. PETERSEN & M. PETERSEN

**A. Discuss and approve renewal of 28E Agreement for Police Protection for Miles and approval of Resolution 2019-22.**

**B. Discuss and approve renewal of 28E Agreement for Police Protection for Spragueville and approval of Resolution 2019-23.**

19. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW – A. SULLIVAN & P. HOFFMAN

20. OTHER DISCUSISON ITEMS –

**A. Update on the Small City Workshop attended by the Mayor and City Administrator in Shueyville regarding Rural Housing.**

21. FIRE DEPARTMENT/911 – A. SULLIVAN & M. PETERSEN

**A. Discuss the Fire Department Budget findings**

22. AUDITING & PURCHASING – A. SULLIVAN & P. HOFFMAN

23. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLENTIN BOARD AT CITY HALL AND OUTSIDE WINDOW THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**